**“南开大学经济与社会发展研究院2020年暑期夏令营”申请表**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **一、个人基本信息** | | | | | | | | | | | | | | | | | | | | |
| **姓名** | |  | | | **出生年月** | | |  | | | | | | **民族** | |  | | | **照**  **片**  (近期一寸免冠正面彩色照片) | |
| **性别** | |  | | | **政治面貌** | | |  | | | | **籍贯** | |  | | | | |
| **手机号码** | | |  | | | | | | **家庭紧急联系人及电话** | | | |  | | | | | |
| **学校地址** | | |  | | | | | | | | | | | | | | | |
| **二、教育背景** | | | | | | | | | | | | | | | | | | | | |
| **本科就读学校** | | |  | | | | | | | | **本科入学年月** | | | | |  | | | | |
| **本科就读院系** | | |  | | | | | | | | **本科就读专业** | | | | |  | | | | |
| **毕业授予学位** | | | □经济学学士 □管理学学士 □工学学士  □理学学士 其他 | | | | | | | | | | | | | | | | | |
| **本专业人数** | | |  | | | **本专业排名** | | | | |  | | | **平均学分积** | | | | |  | |
| **班级人数** | | |  | | | | | | | | **班级排名** | | |  | | | | | | |
| **是否辅修** | | □是 □否 | | | **辅修专业** | | | |  | | | | **辅修专业授予学位** | | | |  | | | |
| **是否曾转专业** | | | □是 □否 | | | | | | | **曾就读专业** | | | |  | | | | | | |
| **英语六级成绩** | | |  | | | **其他外语考试名称及成绩** | | | | | | | |  | | | | | | |
| **三、申请项目**  **（申请人可根据2020年经济与社会发展研究院夏令营涉及专业进行选择）** | | | | | | | | | | | | | | | | | | | | |
| **科学学位硕士** | | | | □产业经济学 □区域经济学 □物流学 | | | | | | | | | | | | | | | | |
| **专业学位硕士** | | | | □物流工程与管理 | | | | | | | | | | | | | | | | |
| **直博生** | | | | □产业经济学 □区域经济学 □物流学 | | | | | | | | | | | | | | | | |
| **四、获得奖励和荣誉情况**  **（请详细说明获奖励和荣誉的名称、时间、等级等情况）** | | | | | | | | | | | | | | | | | | | | |
| （请勿超出此页） | | | | | | | | | | | | | | | | | | | | |
| **五、参加科研工作和研究成果情况**  **（请详细说明作者、成果名称、发表期刊、项目来源、时间等情况）** | | | | | | | | | | | | | | | | | | | | |
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| **六、个人陈述**  **（请简要阐述本人继续研究生学习的优势与潜力，**  **以及硕士研究生毕业后的规划，限400字以内。）** | | | | | | | | | | | | | | | | | | | | |
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| **七、个人声明** | | | | | | | | | | | | | | | | | | | | |
| **申请人保证：**  **以上所填一切内容，以及本人所提供的所有申请材料，均为本人真实情况，如有与实际情况不符的内容，本人自愿放弃申请“南开大学经济与社会发展研究院2020年暑期优秀大学生夏令营”的资格。如被拟录取为2021年推荐免试硕士生，也自愿放弃与此有关的其他一切资格。**  **申请人签字：\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **年 月 日** | | | | | | | | | | | | | | | | | | | | |

**注：此表填写内容请不要超出两页，正反双面打印，可使用本人电子签名。**